United States Combat SAMBO Association

In partnership with

Events & Adventures Club

are proud to present



"Rape, Kidnapping, Street Defense Strategies and Weapons Disarmament Seminar"



This seminar is intended for everyone: Men, Women, law enforcement personnel

No previous Martial Arts experience is required!

Join us in this intensive 2.5 hrs. Seminar! The dress for this seminar is loose, comfortable clothing: Shorts, Sweats, Socks (no barefoot), Martial Arts uniform, etc.

Bring, if you have, Training Knife, Gun and Stick

Learn Practical Self Defense Techniques

This seminar will be directed by:

Grandmaster MICHAEL GALPERIN

Career Highlights

6th (highest) degree in Combat SAMBO;
4th degree Black Belt in Jiu-Jitsu
4th degree Black Belt in JUDO
3rd degree Black Belt in Combat Hapkido
Certified Law Enforcement Trainer
Certified Military Instructor
President of the U.S. Combat SAMBO Association
Director of the Instructors Academy of Combat SAMBO

Date: Friday, December 2, 2011

Time: 6:30 PM - 9:00 PM

Location: Wellesley Recreation Dept.

Enter at the side of the Recreation School.

(Closer to the Gym)

309 Walnut St. Wellesley, MA

Cost: \$20.00 Pre-registration before Nov.20, 2011

\$25.00 after Nov. 20, 2011

\$15.00 (USCSA members only)

Make check payable to: Michael Galperin.

Mail check & registration form to: U. S. C. S. A., 36 Alton Pl. Suite #1, Brookline MA 02446 Please register early, space is limited. Registration at the door will be allowed only if space is available.

INSTRUCTOR'S ACADEMY OF COMBAT SAMBO

For more information, call:

617-413-0660, 617-731-5234

Seminar fee is not refundable

www.combatsambo.com

SAMBO SEMINAR REGISTRATION FORM

All seminar participants must complete and sign this form before they will be allowed to participate in the seminar. Please return this form with your payment.

Name (print)				
Age:	E-mail:			
Address			ZIP	
Tel: Home		Work		
Are you a membe If Yes, fill in below	er of a Martial Arts Sch	nool? Yes	No	·
School Name:	1			
Head Instructor:				
School Address:				
Salvoi riuui Coo.				
Present Rank:	R	eferred by:		
Participant		Date		
.				
Parent or Guardian		Date		
- •	to: Michael Galperin ation form to: U. S. C. S. A., undable.	, 36 Alton Pl. Suite	e #1, Brookline MA	A 02446
Seminar Entry Tick	et, December 2, 2011 (retai	n this ticket for pay	ment verification)	
I,	have paid the reg	gistration fee of \$_	for the SA	MBO Seminar
be held at Wellesley F	Recreation Dept I understands	nd that this reserve	s my entry to the se	minar.
	Approved			